

(48 point)

PROJECT NAME CONDOMINIUMS

A CONDOMINIUM DEVELOPMENT WITHIN A PORTION OF THE NORTHWEST QUARTER, SECTION ##, TOWNSHIP #,
RANGE #, GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY ARIZONA

Top 1/2" margin
Typical All Sheets

FLOOD ZONE

(30 point)

STATEMENT OF OWNERS

WE HAVE REVIEWED THIS PLAN AND APPROVED THE
DEVELOPMENT AS SHOWN.
SIGNED THIS _____ DAY OF _____, 2002
BY _____ AS _____ OF
NAME OF COMPANY, RELATED INFORMATION.

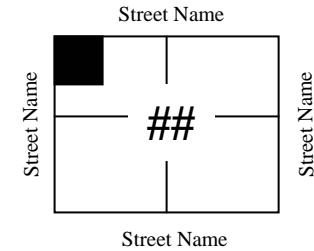
BENCHMARK

OWNER/DEVELOPER

LEGAL DESCRIPTION

CERTIFICATION (Surveyor Seal and Signature)

BASIS OF BEARING



LOCATION MAP

REC000000
DS000000
SHR00000

DEDICATION (If any)

ACKNOWLEDGMENT

STATE OF "NAME HERE" COUNTY OF "NAME" THE
FORGOING INSTRUMENT WAS ACKNOWLEDGED
BEFORE ME THIS _____ DAY OF _____, 2002 BY
_____,
AS _____ (NAME OF COMPANY,
RELATED INFORMATION HERE) OWNER.
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY
HAND AND OFFICIAL SEAL.
NOTARY PUBLIC: _____
MY COMMISSION EXPIRES _____

APPROVALS

APPROVED BY THE CITY OF TEMPE, CITY COUNCIL OF THIS
_____ DAY OF _____, 2002.

BY: _____, DATE: _____
MAYOR

ATTEST: _____, DATE: _____
CITY CLERK

BY: _____, DATE: _____
CITY ENGINEER

BY: _____, DATE: _____
DEVELOPMENT SERVICES MANAGER

CONDITIONS OF APPROVAL (SGF-##)

PROJECT DATA (Gross & Net Acres)

1/2" margin
(Typical All Sheets)

1/2" margin
(Typical All Sheets)

SHR00000 DS000000 REC00000